CHARLES WALLACE.

R. CHARLES WALLACE having given me up his Business of STAY-MAKING, and turnished me with a compleat Assortinent of GOODS for carrying it on; I hereby give Notice is this Customers and Others, who shall please to imploy me, That their Orders for STAYS will be Executed in the best Manner; and as the Business cannot be carried on but at a great Expense, hope they will always contrive me the Money as soon as possible, after receiving the Stays, as I hall allow a considerable Abatement in the Prices, or prompt Pay, or Three Months Credit.

(15)

JOSEPH FOARD.

be SOLD to the HIGHEST BIDDER, by the Subscribers, at Allen's-Fresh Mills in Charles County, on the second Wednesday of January next, for Cash, Bills of Exchange, or Tobacco,

PARCEL of likely Country-born SLAVES, and Others, confisting of Men, Women, nd Children, among them a fine Cook Wench, who is a good Seamstress, and can do any Kind of House-work; a Blacksmith, several good Plownen, &c. some Drast Horses, and sine Mares of International Country of the English Breed; two Yoke of Drast Steers, and ther Cattle; Carts, Ploughs, Hoes, Axes, &c. and some Houshold Furniture.

At the same Time and Place will be exposed to, ale, about Four Hundred Barrels of Indian Corn, ll to be delivered immediately to the Purchasers, tone Place, convenient to a Landing on Wicco-

If the above Day proves falling Weather, the ale to be on the next fair Day; to begin at Thomas Contee,

Queen-Anne's County, Free School, Nov. 26.

HENRY FENDALL.

(4w)

HIS is to inform the PUBLIC, That WILLIAM KEAN, who had a regular Iniversity Education in Trinity College, Dublin, and has been Employed for many Years in the nost noted Academies in England and Ireland, has pened School in the above mentioned Place, where young Gentlemen will be Educated in Latin, breek, Hebrew, the Grecian and Roman Histories, and Antiquities: Likewife a proper Writing Maer attends said School, who Teaches Reading, Writing, Arithmetic, Vulgar, Decimal and Dudecimal, Geometry, Planometry, Trigonometry, urveying, Gauging, Italian Book-keeping, Naigation, and the Proportions for Horizontal Dials, oc. Any Gentleman who favours him with the Care of his Children, may be affured, that there will be the most punctual Care observed both as to neir Principles of Virtue and Morality, as well as neir School Education.

N. B. Until the Dwelling House is in good tepair for the Reception of Gentlemen to Board and Lodge, there are good and convenient Lodgers near the School.

(6")

OST from the Sloop Mary, on Friday the 30th of November last, off Hackett's Point, a Two Fathom Water, an ANCHOR, crooked a the Shanks, with a small Buoy Rope 7 Fathoms ong, a Splice in the Middle, a Cyprus Root Buoy, 3 and about 12 Fathoms of Cable.

Whoever takes up said Anchor, and will inorm Mr. Samuel Middleton at Annapolis, or Mr. Villiam Hick at Lancashire Furnace, shall be paid Salvage with Thanks

Salvage, with Thanks.

OMMITTED to Anne-Arundel County Jail,

as Runaways,

Jaba Scham, he is thick and well made, about
Feet 10 Inches high, wears his own Hair, had
a red Drugget Coat and Waistcoat, Buckskin
reeches, Osnabrigs Shirt, Yarn Hose, and Coun-

y made Shoes.

Margaret Cane, a tall slim Woman, much pitted ith the Small-Pox, and says she belongs to Benmin Philpott, in Port-Tobacco. Their Masters re desired to pay Charges, and take them away.

(11) ROBERT HENWARD, Jailer.

Rind, in Charles-Street.

The MARYLAND GAZETTE.

[XXth Year.]

THURSDAY, January 3, 1765.

[Nº. 1026.]

A LETTER from Radaja Muly Albucassar, an eminent Gentoo at Calcutta, to his Friend Cressid Lyndaraxa Selim, an Officer of Diftination in the Court of the Great Mogul.

ROM what I have faid to thee, Friend Cressed, in my foregoing Letters, concerning the Laws of these Barbarians, thou wilt see they are in some Measure contradictory in their Nature, and in some Respects cruel in their End. I have not yet, however, acquainted thee with all.—In their Civil Proceedings, as they term every Dispute between Debtor and Creditor, if the former by any unforeseen Accident, or unmerited Missortune, is rendered incapable of paying whatever he may owe, the latter, by the Laws of their Land, has a Right to seize his Person, at the first Opportunity, and imprison him till the last Rupee is discharged.—Cases of this Nature very frequently occur, where, in order to oblige a Debtor to clear his Accounts with the World, they deprive him of the only possible Means; and humanely think that the readiest Method of enabling him to comply with their Demands, will be to leave him utterly destitute of Bread.

It must be owned, however, that the universal Depravity of Principles in their common Occurrences, renders the Necessity indispensible for some salutary Severity in their Laws:—But the Expedient I have been talking of, is not more inconsistent than inhuman, and argues no less the Weakness of their Understandings, than the Barbarity of their Hearts.—In commercial Affairs, the Inequity of their Laws is monstrous—the Innocent are indiscriminately punished with the Guilty, and the Man, whom unforeseen Calamities have reduced to an Incapacity of paying his Creditors, is no more entitled to their Pity, than the he who ruined himself through a criminal Prodigality, and knew that the Money he was lavishly squandering in Riot; could not by any Means be his covn.

There are Numbers among this extraordinary People, who have no visible Way of Existing but by the ridiculous Credulity of fuch as will Credit them for the necessary Articles of Life. This Class of Men, Friend Cressed, while they keep up the Appearance of Integrity, may commit what-ever Frauds they think proper, without dreading any capital Punishment from the Laws:—Hence it is very frequent for a Man to go in Debt without the least Intention of ever paying a Farthing, and to maintain the Character of honest, all the Time he is dealing in Artifice and Deceit. He may defraud thee of Thousands as long as he adds Hypocrify to the Crime of Robbery, and be as great a Villain as he pleases, if he only seems to deal with thee as an upright Man. All thou can'ft do is to imprison him with the unfortunate Debtor, whom real Calamities have plunged in Penury and Distress: And even this poor Revenge thou wilt be seldom inclined to take, because it must be attended with Expence, and there being little Probability of recovering any Thing from such Kind of People, thou wilt not run the Hazard of fresher Losses, by throwing away good Money after bad. Thus thou feest the candid, the ingenious Robber, who, thro' Necessity, despoils thee of some despicable Trifle, is immediately put to Death, while an uncertain Imprisonment is the only Punishment of the artful Villain, who strips thee of Fifty Times the Sum, puts thee to innumerable Inconveniencies by Expectations from his folemn Word, and perpetrates at once the Crimes of Perjury and Plunder, under the specious Garb of Honesty and Trade.

In Reality thou would'st imagine, from a thorough Intercourse with these Barbarians, that the Nature of Things was inverted, and that Villainies grew innocent, nay meritorious, in Proportion as they become great. If (as I have often repeated) a necessitious Wretch shall Rob an Individual of a Bit of Silver, his Portion is Death. If a Man in high Office plunders a whole Kingdom, he is distinguished by Favour and Reward. If an obscure or private Person kills a Fellow Subject, 'tis Murder.——If a M——r wantonly sacrifices the Lives of Thousands, 'tis Glory; the Peverty

of the Crime is rendered unpardonable in the first Instance, and the Enormity illustrious in the second; the petty Villain is gibbetted as a Vidim to Justice; the Monstrous immortaliz'd as a Vidam to Justice; the Monstrous immortaliz'd as a Vidam to Fame. Alas! my Priend Cresson, cou'dst thou imagine that human Nature was capable of Inconsistency so incredible, or suppose the Mind of Man hardened in Cruelties so execrable, so absurd! yet these People hold the most distinguished Place for Equity and Moderation in all the Christian Part of the World, and are highly celebrated for the Wisson and Clemency of their Laws!

My next Letter, Friend Crified, shall contain some Remarks on their Administration of Justice, and give thee an Account in what Manner those Laws are executed, of which I have been saying so very much. For the present rejoice with me that neither of us are Christians nor Europeans, but prosess a Religion, and live in a Country which render it criminal in any Person to be wicked, and look upon none to be enobled by their Titles, who have lost their Worth and Humanity as Men.

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From a late Public Ledger.

S you have already indulged me so far, as to insert in your instructive as well as entertaining Paper, several little innocent, poetical Conundrums, by Way of Dialogue, which I have occasionally sent you, I slatter myself the underwritten Question, with the various Answers thereto annexed, will meet with equal Indulgence. Who the real Author of them is, I must ingenuously acknowledge, that I don't know; but I can assure you, they were given me in Manuscript by a young Lady, who is not only a Toast, but a mental Charmer; or, in other Terms, as polite and accomplish'd a Female Companion as a Man can ever wish to meet with. When she favour'd me with the Transcript, I dare Answer for her that she had no Thought or Intention that I should communicate them to the Public; however, if you think them worthy of your Acceptance, I'll run the Risque for once, of incurring her Displeasure.

I am, Yours, &c. H. H.

A ludicrons Dialogue between Clarissa and Philander.

Cla. TVE thought;—the fair Clarissa cries,

What is it like, Sir?—

Like your Eyes.

'Tis like a Chair;—'tis like a Flea:

'Tis like a Purge;—its like a Key:
'Tis like a Purge;—'tis like a Key:
'Tis like a Beggar—like the Sun;
'Tis like the Datch;—'tis like the Moon;
'Tis like a Kilderkin of Ale;
'Tis like the Dader:—like a Whale.

Cla. Why are my Ejes, Sir, like a Sword? For that's the Thought, upon my Word.

Phil. Ah witness ev'ry Wound I feel,
The Deaths they give their Likeness tell.

'Tis like a Chair, we often find;
Because 'tis most an End behind:
'Tis like a Key; for 'twill undo one:
'Tis like a Purge; for 'twill run thro' one:
'Tis like a Purge; for Reason good,
'Tis often drawing human Blood:
'Tis often drawing human Blood:
'Tis like a Beggar;—you shall hear,
'Tis often brought before the May'r.
'Tis like the Sun; because 'tis gilt,
Besides, it travels in a Best:
'Tis like the Dutch; we plainly see,
Because that State, we never we
A Puß for our own Interest make,
Do instantly our Side sorfake:
The Moon:—Why, when all's said and done,
A Sword is very like the Moon;
For if his Majest (God bless him)
When Country Sparistic come t'address him

For if his Majefty (God blefs him)
When Country Sheriffi come t'addrefs him,
Is pleas'd his Honours to bestow
On him, before him kneeling low,
This o'er his Shoulders glitters bright,
And adds new Glories to the Kalnight.
'Tis like a Kilderkin, no doubt,
For 'tis'n't long a drawing out:—
'Tis like the Detter; for who will
Dispute the Detter's Pow'r to kill?—

A Whale:—Let me confider well, A Sword is mighty like a Whale; For fince all Swords are Swords d'ye fee; E'en let it then a Back-Sword be; Which, when apply'd, can feldom fail To raise up Something—like a wale.

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Extract from a late Essay on the Government of CHILDREN, under three general Heads, HEALTH, MANNERS; and EDUCATION. By James Nelson, Apothecary.

NDFR the first Head, the Author advises as follows:

1. Children should suck the Breast of the Mother.

2. They should be put to the Breast within 24 Hours after Delivery, by which, if they suck little or nothing at first, the Milk is brought gradually and kindly: A Method so succeisful, that among 400 Women in the Lying-in Hospital in Brownson Street, not one had a fore Breast, or Milk Pever, tho' both were common when it was the Practice not to put the Child to the Breast, before the Milk came freely, or ran out of itself, besides that the Child frequently suffered by the Delay.

3. The Child should not continue to suck less than Six Months, nor more than Twelve, Nine Months the Medium, is generally to be preserted.

4. Sucking Children have generally too little Sleep and too much Food, they should therefore never suck in the Night, nor lie with the Mother, if it can be helped.

5. The Nurse's Diet should consist of Vegetable as well as Animal Food, but with her Vegetable she should eat Pepper, which will prevent the Production of Wind. She should also drink the same Quantity of Wine or Ale to which she had been used before, taking for granted that she did not exceed the Bounds of Temperance; she should also use moderate Exercise, but avoid Fatigue.

6. Water pap should not be given to Children that suck, under Pretence that Two Sorts of Milk ought not to be mixed, for this Error destroys Multitudes, by producing Gripes, Looseness, and Convulsions.

7. Spice and Sugar should never be mixed in their Food.

8. The first Change in the Child's Diet should be from Milk to Broth, dropping the Milk by

6. Children should never eat Meat till they have Teeth to grind it, and should be eatly faught to chew it well. No Brandy or Spirits should be mingled with their Food under Pretence of expelling Wind, or curing Gripes, nor any Wine or Strong Beer given them in the first 7 Years; nor any Fish, if it was only for fear some Bone should slick in their Throats.

10. New born Children should be warmly cloathed, and their Cloaths lessened by Degrees, regarding Seasons and other accidental Circumstances.

11. Their Head and Limbs, if not the whole Body, should every Day be washed in cold Water, and they should breathe a free open pure Air.

12. Children should have Exercise, for want of which they often droop at 9 Months old; for which their Teeth and a Thousand salse Causes are assigned.

13. All Bandages are pernicious, even Garters, Writtbands, and Collars, and fliff Stays produce narrow Breafts, flinking Breath, bad Lungs, and a crooked Shape.

14. Children should never be kept long sitting or standing, but especially while they are unable to sustain their own Weight.

15. Children should be indulged with as much Sleep as they can take, but not be in Bed waking, nor without a Mattrass; neither should Curtains be drawn round the Bed, nor the Room be (mall)

be drawn round the Bed, nor the Room be small.

16. Of Exercise, Walking is to be preserved in the first Place, Riding on Horseback next, and, if Instrument makes it necessary in a Coach or Chaise.

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